

DAV PUBLIC SCHOOLS, JHARKHAND ZONE - H

ANNUAL EXAMINATION -(2024 – 2025)

SYNOPSIS: CLASS - V

हिन्दी

भाषा माधुरी + भाषा अभ्यास = पाठ 12 से 18 और 20 तक

| क्रम सं. | (खण्ड - क - 10 अंक) | कुल अंक |
|----------|--|---------|
| 1 | अपठित गद्यांश | 1X5=5 |
| 2 | पठित पद्यांश | 1X5=5 |
| | (खण्ड - ख - 30 अंक) | |
| 3 | बहुविकल्पीय प्रश्न व्याकरण संबंधी | 1X5=5 |
| 4 | विशेषण परिभाषा, भेद, उदाहरण | 1X3=3 |
| 5 | लिखिए कहेँ क्या कहते हैं | 1X5=5 |
| 6 | पर्यायवाची शब्द | 1X8=8 |
| 7 | विलोम शब्द | 1X5=5 |
| 8 | सही तरीके से लिखे शब्दों पर घेरा लगाए | 1X4=4 |
| | (खण्ड - ग - 25 अंक) | |
| 9 | बहुविकल्पीय प्रश्न पाठ्य पुस्तक संबंधी | 1X5=5 |
| 10 | शब्दार्थ | 1X2=2 |
| 11 | किसने कहा, किससे कहा | 1X8=8 |
| 12 | लघुउत्तरीयप्रश्न | 2X3=6 |
| 13 | दीर्घ उत्तरीय प्रश्न | 4X1=4 |
| | (खण्ड - घ - 15 अंक) | |
| 14 | पत्र - 1 | 5X1=5 |
| 15 | निबंध - 1 | 10X1=10 |
| | कुल | 80 |

Subject – Maths

| Topic | 01 Marks (MCQ) | 01 Marks (F.I.B) | 02 Marks | 03 Marks | 05 Marks | Total Marks |
|-----------------|----------------|------------------|----------|----------|----------|-------------|
| Simplification | 2 | - | 1 | 1 | - | 07 |
| Rounding off | 3 | - | 1 | - | - | 05 |
| Average | 2 | 1 | 1 | 1 | - | 08 |
| Profit & Loss | 1 | 1 | - | 1 | 1 | 10 |
| Percentage | 2 | - | 1 | 1 | - | 07 |
| Simple Interest | - | 2 | 1 | 1 | 1 | 12 |
| Temperature | 3 | - | - | - | 1 | 08 |
| Triangle | 2 | 1 | 1 | 1 | 1 | 13 |
| Bill | - | - | - | - | 1 | 05 |
| Data Handling | - | - | - | - | 1 | 05 |
| | 15 | 05 | 12 | 18 | 30 | 80 |

Subject - Science

| Sl. No. | Chapter's Name | 1 Marks | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total |
|---------|---------------------|---------|---------|---------|---------|---------|-------|
| 01 | Importance of water | 6 | 2 | 1 | - | - | 13 |
| 02 | Properties of water | 6 | - | 1 | - | 1 | 14 |
| 03 | Fuels | 5 | 3 | - | - | - | 11 |
| 04 | Air | 4 | 2 | 1 | 1 | - | 15 |
| 05 | Our solar system | 6 | 3 | 1 | - | - | 15 |
| 06 | Observing the sky | 3 | 3 | 1 | - | - | 12 |
| | Total | 30 | 26 | 15 | 04 | 05 | 80 |

Subject – SST

| Sl. No. | Chapter's Name | 1 Marks | 2 Marks | 3 Marks | DRAWING 4 MARKS | 5 Marks | Map work |
|---------|--------------------|-----------|-----------|-----------|--------------------|-----------|-------------|
| 01 | 08 | 05 | 01 | 01 | - | - | 01 |
| 02 | 09 | 03 | 01 | 01 | - | - | 01 |
| 03 | 10 | 03 | 02 | 02 | - | - | 01 |
| 04 | 11 | 05 | 04 | 01 | - | 01 | - |
| 05 | 12 | 06 | 03 | 01 | 01 | - | 01 |
| 06 | 013 | 04 | 01 | 01 | - | - | 01 |
| | Total- (80) | 26 | 24 | 21 | 04 | 05 | 05 |

Subject – G.K

| Sl.No. | QUESTION NO. | Full Marks | Page Number |
|--------|--------------|------------|-------------|
| 1 | 1 TO 4 | 30 | 35 TO 55 |
| 2 | 5 TO 9 | 35 | 45 TO 59 |
| 3 | 10 TO 11 | 15 | 44 TO 62 |

Subject – English**Section – A (Reading) 20 marks****Unseen Passage**

| Sl No. | | 1 Marks | 2 MARKS | 3 MARKS | 6 MARKS | Total |
|--------|---|---------|---------|---------|---------|-------|
| 1. | The silver fish | | | | | |
| | MCQ | - | 5 | - | - | 10 |
| | Rhyming Words | - | 3 | - | - | 06 |
| | Opposite Words | - | 2 | - | - | 04 |
| | Section – B Writing and grammar – 30 marks | | | | | |
| 2 | Slogan writing | | - | - | 01 | 06 |
| 3 | Paragraph – Global Warming Or Informal letter to friend on how you spent your winter vacation. | - | - | - | 01 | 06 |
| 4 | Fill in the blanks (MODALS) | 05 | - | - | - | 05 |
| 5 | Fill in the blanks (E/R Pronoun) | 06 | - | - | - | 06 |
| 6 | Fill in the blank (Preposition) | 07 | - | - | - | 07 |
| 7 | MCQ Five chums and the hacker & It's Getting Hotter! | 06 | - | - | - | 06 |
| 8 | SA Statement Based The Green Act | - | 02 | - | - | 04 |
| 9 | LA Five chums and the hacker & it's Getting Hotter | - | - | 05 | - | 15 |
| 10 | It's getting Hotter (Synonyms) | 05 | - | - | - | 05 |

Class -V

Subject -Sanskrit

पूर्णाङ्काः 80

सन्दर्भतःअङ्काः

| | |
|----------------------------------|----|
| 1.पठित-अनुच्छेदतः | 10 |
| 2.आम्अथवान् तः | 10 |
| 3.पूर्णप्रश्नोत्तरतः | 05 |
| 4.समयलेखनतः | 05 |
| 5.कथाक्रमतः 05 | |
| 6.अव्यय'तः | 05 |
| 7. क्रियापदानिरिक्तस्थानपूर्तितः | 05 |
| 7.मिश्रित-रिक्तस्थानपूर्तितः | 10 |
| 8.शब्दरूपतः | 05 |
| 9.चित्रनिर्माणतः | 05 |
| 10.वाक्यनिर्माणतः | 05 |
| 11.धातुरूपतः | 05 |
| 12.कोशरूपेपदसंयोजनतः | 05 |

पूर्णाङ्काः- 80